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Religious Training For School

Pupils of Greater New York.

Catholic Teachers Plan to Instruct Children of the Catholic Faith.

More Than One Thonsand Teachers Will Engage in Work.

A movement to secure religious has been started by New York teachers who are Catholics, says the Sun. The instruction will take place after school hours and will be confined to children of Catholic parents. The movement has the approval Thomas W. Churchill, President the Board of Education, and Dr. William H. Maxwell, Superintendent of Schools, and the enthusiastic backing of Cardinal Farley.

More than 1,000 teachers who are Catholics are in the organization, which is a branch of the United Catholic Works and is known as Chapter Theta Phi Alpha.

Miss Katherine A. McCann, prin cipal of Public School 17, President of the chapter, has assured Dr. Maxwell that there is to be no proselyting and that the organization will confine its efforts to finding out what pupils of Catholic families not attend Sunday-school.

Such Catholic children found to be non-attendants will be invited to attend a class one day a week in the hall of the parish church nearest the school to which the pupil goes.

Dr. Maxwell said that when Miss McCann, accompanied by Miss Margaret F. O'Connell, principal of Public School 31, and John Whalen, one of the School Commissioners, called on him recently to explain the plan he had told her that no official sanction from him was necessary, since the work was to be under-taken entirely out of school hours. Dr. Maxwell added that he thought the plan was excellent. So far as he knew no similar work has yet been undertaken by Protestant or Jewish teachers or organizations.

Cardinal Farley told the teachers struction during school hours. Hence the poor children are treated as though there was no such thing as BARS CHAPEL. eternity. There is no morality taught in the public schools and no religion. Hence 800,000 children are left without a suggestion of religion except what they get by accident." Msgr. Lavelle said the movement would not stop until every Catholic under religious instruction.

Churchill lieved the movement might accomplish good, providing those in charge of it were careful to "avoid the charge of bringing religion into the public schools." "There certainly can be no objection," he said, "to Catholic teachers giving religious instruction outside of school hours to Cath-olic pupils whose parents are willing.' President Churchill said he had been solved in part of Canada by having distinct Catholic and Prot-

UNIONISTS AGAINST EXCLUSION.

In London it is said serious atten tion is given in the more thoughtful ection of the Liberal party to a suggestion made by Thomas Lough, an ardent home ruler, who went early this month to Ulster as the representative of a dozen or embers of the Commons of kindred sympathies seeking a settlement by consent. Lough found that many of the Ulster Unionists who signed the Carson "covenant" are strongly op-posed to any plan excluding them from the new home rule scheme, and that they would be willing to give favorable consideration Redmond's programme if for the first, say, twenty years of the Irish Parliament the representation of the Unionist minority should have a lefiite proportion in both Houses. for instance the Irish Commons membership is to be 164, the Union-ist minority would be satisfied with

SHEVIAN KNIGHTED.

James Shevlin, a leader in Brook-lyn, has been made a Knight of St. Gregory by Pope Pius X. because of his contributions to Catholic charlities. This Papal honor is one of the highest that may be conferred upon a Roman Catholic layman, and only two other residents of Brooklyn have been so honored. The other have been so honored. The others were Edward Feeney, President of the American Federation of Catholic Societies, and Thomas W. Hines, President of Particular Council of Brooklyn of the St. Vincent De Paul Society.

HEALTHY SLEEP.

Sleeping on the side and a little to-ward the front of the body is helpful and restful, and the limbs should be relaxed and bent just enough at hip and knee to be comfortable. It is a mistake to sleep all huddled up with knees drawn toward the abdomen and chin sunk down into the chest. It is wisest also to cultivate the habit of alceping on the right side, turning over on to the left side only occasionally for short intervals when restless and wakeful. When the body lies on the right side the heart has

ACADEMY READINGS

C. E. W. Griffith, who is a noted Shakespearean reader, will give a series of readings Tuesday afternoon at the Presentation Academy for the pupils of that excellent educational

ORPHAN EUCHRE,

The Sewing Society of St. Joseph's Orphanage will give a euchre party at St. Mary's Hall, Eighth and Grayson, next Thursday. All friends of the orphans are invited and promised a pleasant time,

JOSIE GALLERY DEAD.

Miss Josie Gallery, twenty-five years of age, died at the residence of her parents, Mr. and Mrs. Cor HAS BACKING OF THE CARDINAL street, after a long illness. The funeral was held Monday morning from St. Louis Bertrand church. Miss Gallery was a young lady who pos-sessed admirable traits of character Instruction for public school children and her death is mourned by a wide circle of friends.

DECIDE TO PURCHASE.

At an enthusiastic special meeting of Division 3, A. O. H., it was de-Hibernian building, and before the neeting adjourned many liberal subscriptions were pledged. Further reports will be made Monday night. when the deal for the property will be ratified.

SOCIAL CLUB DANCES.

of our prominent local Catholic organizations, will give another of Catholic priests, twenty of whom, their enjoyable series of dances at like Father Onesime, were sons of Utopian Hall next Thursday evening, St. Francis in the Capuchin order, and the increasing attendance at and of these twenty four lost their these affairs is justly a tribute to lives in the war. the growing popularity of these young men.

COMPLETE REPORT.

The Kentucky Irish American is in of the State Railroad Commission, which contains much valuable and interesting information pertaining to young and struggling Union. This the different railroad systems operating in Kentucky, covering the church as it was for the Colonies. amount of operating mileage, taxable property of each road, in each separate county, number of people and the general attitude of the killed or injured, etc. The book was compiled and edited by our local the church took on a decided change, W. J. J. Preuss, who is Rate Clerk to the commission.

BENEFIT OF ST. ANN'S.

A euchre and lotto will be given for the benefit of St. Ann's church at the school hall, Seventh and Daat the first meeting of the new or-ganization that they were working and evening, February 11, the aftero fulfill his prayer for years, noon games to be called at 2:30 "You are not at liberty," he said, o'clock and the evening games at 8 "to give to your pupils religious in-o'clock. The Sixth street cars run

The War Department has refused ermission to the Catholic church to onstruct a chapel on the military reservation on Governors Island, New York. Judge Advocate General Crowder held that the law authorizwould not stop until every Catholic crowder held that the law authorizteacher in the public schools was enrolled and every Catholic child was under religious instruction.

Crowder held that the law authorizing the construction of Young Men's Christian Association buildings on Father Firmin on La Ville de Paris. military reservations did not grant Father Movin on L'Aigrette, Father authority for the erection nominational places of worship.

DIES AT EL PASO.

Patrick H. Clarke, Judge of the Special District Court and one of the first delegates of the Irish National Land League to the United States in olic pupils whose parents are willing. President Churchill said he understod that the problem of giving religious instruction in the schools had been solved in part of Canada by He was eighty years old.

EMPEROR WILLIAM DONATES.

Emperor William, of Germany as just donated the sum of \$2,000 to the building fund of a church which is to be erected in Brussels Belglum, for the special use of the 2, 1781. German Catholics residing in that city.

WHERE WOLFE TONE SLEEPS.

The Irish Local Government Board has issued an order closing Bodenstown churchyard, County Kildare, the burial place of Theob Wolfe Tone, from April 1, 1914.

PORTRAIT OF CARDINAL.

A life size portrait of Cardinal Gibbons has just been completed by Miss Anna K. Shea, an Ohio artist. It will be presented to the Catholic University at Washington by the Cardinal's friends. The portrait shows the Cardinal in his brilliant scarlet vestments and is regarded as a faithful likeness.

COULD DRILL.

He got the job at once, but had not been working long at a machine when it broke down. "Where, man, did you learn drilling?" demanded the foreman, in anything but a pleasant mood. "In the militia," was the reply.

WANTS GOOD WORKS.

A priest was hurrying to catch the Dublin express, but on the way met the Bishop, who, learning what the former was hurrying for, pulled out his watch and said: "Well, we have seven minutes yet; let us both walk together and catch it."

They arrived at the station in time to see the departing buffers, "Bo you know I had the greatest faith in that watch!" said the Bishop, "Ah," repiled the priest, at is

CHAPLAINS.

Influence of Those Who Came to America With French Fleet.

With Washington in the Critical Days of Struggle For Independence,

Volunteered For American Mission When the Revolution Ended.

CULTURED AND EDUCATED MEN

The reference in our chronology under date of February 4 to the death of the Capuchin chaplain. Father Onesime, in the wreck of the unfortunate La Bourgogne of De Grasse's fleet, prompts inquiry as to the number and services of the of cided to purchase a site for the new Catholic chaplains in the four French fleets that came with such timely aid to Washington in the last critical days of the struggle for in dependence.

As the French army and navy were composed largely of Catholics it was to be expected that the troops and ships were well supplied with The Young Men's Social Club, one Catholics chaplains, and we find the four fleets carried about ninets

After a series of disheartening events, when Washington almost de-spaired of success and said: "If we have not money and soldiers from France our cause is lost," an alliance was concluded between Catholic receipt of a copy of the annual report France and "the free Protestant Colonies," as some of the fanatics of that day were wont to designate the Such opprobrious terms as "Popish" and "Romish" became unfashionable which even the numbers of Catholic officers and men in the Revolution ary ranks had failed to effect.

Congress found it convenient to assist at solemn thanksgiving masses and Te Deums in deference to example of French, Spanish and other Catholic diplomats, just as President Wilson did recently, rather than offend their religious susceptibilities. In all of this the influence of Catholic France and the Catholic chaplains bore no small part. The latter were found to be cultured and educated men, some of them of noble blood, all of them

men of courage and devoted to the duties of their sacred calling.

From "The History of the Capuchins in America," by the late Rev. Otto Jeron, O. M. Cap., we learn that the following Capuchin chaplains were attached to the ships

Remy, who died August 25, 1779, on Le Diademe; Father Onesime, who as stated was lost in the wreck of La Bourgogne; Father Zephyrin on Le Glorieux, who was made a prisoner when the ship was captured by the British, April 12, 1782; Father Dorothe on L'Auguste, Father Bernardin de Villar on L'Hector, Father Frederic de Bourges and Father Barnabe, who died July 9,

1781, on Le Sagittaire. Fleet of De Guichen-Fathers Dupont and Sebastian du Rosey on La Reflechie, Fathers Dieudonne and Damase on Le Citoyen, Father Marc

on Le Vaillant, Fleet of Count d'Estaing-Fathers Casimir, Durandeau and Bourdy on Le Magnifique, Father Nicholas, who died on board Le Fendant, February

of Count de Ternay-Fleet Fathers Maurice and Frederic on Le Jason; which brought Rocham-beau's army to Rhode Island and was attached to De Grasse's fleet.

Not a few of these chaplains, see ing the scarcity of priests, volun-teered for the American mission after the close of the war. Father Charles Whelan, who was present at the surrender of Cornwallis, re-signed his chaplaincy to organize old St. Peter's church, New York, and was the first regularly settle priest in that city. Father Nugent was also attached to St. Peter's and

over the former estimate. The grand total of Catholics in the empire is estimated at nearly thirteen and a half millions. Commenting on this, the London Universe says:

"However much the church's e emies in Great Britain may rail against her, they are powerless to prevent her growth, of which each year's figures are an additional witness. It must be but small comfort after all to denounce 'priestcraft' in the face of the knowledge that there are now nearly fifty more priests who fall under the denunciation than there were twelve months ago."

THEY SPEAK LOUD.

Henry Ford, the great automobile manufacturer, has done more to repel the attacks of Socialists by dividing his increased carnings with his employes than could have been accomplished through a thousand books or lectures. The one argument a workingman can understand is that which affects his pocket. Acts here speak much louder than words.

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Special Notice to Altar Societies was also attached to St. Peter's and Father du Rosey did missionary work in New England and later in Maryland. Fathers Flynn and Helbron were other Capuchins who labored here as secular priests.

GROWTH OF CHURCH.

The English Catholic Directory for 1914 credits England and Wales with a Catholic population of 2,100,000, an increase of 300,000 over the former estimate. The grand total of Catholics in the empire is

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